



# Synopsis Bhagole and Prabhata, landless farmers, try in vain to find work in the city but return home to a village in disarray following the tiger-induced death of a local farmer. The dispute over compensation becomes heated, fueled by suicide suspicions. Rejected for work from the local brick factory, the elderly couple relies on their son, Saharsh, who secures a job with the daunting task of producing 1,000 bricks daily for the ends to meet. Amidst struggles, occasional moments of beauty offer solace, including a village play depicting Lord Vishnu's arrival, a signal of hope. After an incident at the Brick Factory threatens the family's survival, Bhagole, driven by desperation, decides to sacrifice himself to secure his family's future. Prabhata, unwavering, joins him, and the forest, which holds 40 years of shared memories, transforms into a surreal stage for their poignant final night together.





## Director's Filmography

2012 "The Artist" as director 2017 "Love and Shukla" as director

## Director's Biography

Jatla Siddhartha is a cinematography graduate of FTII and son of Director Jatla Venkataswami Naidu. His debut film, Love and Shukla, inspired by the invisible struggle for privacy amongst India's urban lower middle class, premiered at Busan IFF Festival, Shanghai IFF, Tallinn Black Nights, Palm Springs IFF and 40+ festivals around the world before releasing on NETFLIX and being sold to Panorama Studios. The film won the prestigious NETPAC award, SIGNIS award and also featured in BBC's critics entry, by FIPRESCI critic Gulbara Tolomushova for 100 Greatest Foreign Language Films of all time.

## Director's Statement

This film is inspired by a news report that has haunted me for the past five years. A 55-year-old woman was reportedly found at the edges of a forest, suspected of killing herself at the hands of a tiger to save her family from their debts.

The speculation surrounding her reported death suggested that the village was sending its elderly into the forest to be killed by the tiger, in the village's reserve in order to claim government compensation to allow the remaining members of their families to survive.

While writing and making this film, I lived in that village and worked to tell the story of the farmers I met. I cannot verify if the reported incident is true, but I met many families who, like the protagonists of this film, no longer own land due to their debts, and who are left to desperately search for alternative ways to help their families survive.

Speaking to the soul of India, my film uses Indian Mythology as a signal of hope, to tell a deeply personal love story designed to put these invisible lives at the centre of human consciousness.

For the past five years, I have been haunted by these stories.

Now, it is my hope that this film can help change these families' destiny.



## Interview with Jatla Siddhartha

The movie incorporates various elements such as mythology, reality, and fantasy. Are you aiming to depict realistic challenges or a future full of hope?

The Mythology shown in the film is a signal and source of hope, deeply embedded in the heart of the families shown in the film.

The forest is almost like another character in the film. It's a symbol of sacrifice, death, a limbo place but also a hope for those who are desperate. What's the director's take or view regarding this important setting for the story? The forest is the most important when it comes to the love story of the couple. It, along with the rooster, are witnesses to the couples last shared night and embody the beauty of their memories.

About your collaboration experience with Shigeru Umebayash, what do you think is the commonality in your creative work? It was a great honor. Since film school, I have loved Yumeji's Theme from In the Mood for Love and I wanted to work with a master of telling a love story through music.

The film is adapted from real-life events. Do you feel that the lives of these people have improved now? Or do you want to draw more attention to this issue?

After living with families in the village that inspired the film, it is my aim that these beautiful families, many who are invisible in the press, become visible as human beingsnot political facts and figures. The world will see that their lives are just the same as the lotus, still surviving in the worst situation. They don't give up hope. And we have a responsibiliy to help alleviate their struggle.

#### Crew

directed by
director of photography
written by
creative director
editor
music composer
sound design
makeup and character
production designer
costume designer
VFX Supervisor
post production producer
casting director

Jatla Siddartha
Jatla Siddartha
Jatla Siddartha, Amanda Mooney
Amanda Mooney
Akhmad Fesdi Anggoro
Shigeru Umebayashi
Resul Pookutty C.A.S. M.P.S.E /
Vijay Kumar M.P.S.E
Preetisheel Singh, Da MakeUp Lab
Benedict Francis
Anahita Amani Singh
彭博 Bo Peng
孙晔 Ye Sun
Samsher Singh

#### **Producers**

Sarada Uma, Fang Li, Bhavana Goparaju

#### **Co-Producers**

Giovanni Rahmadeva, Patrick Mao HUANG, Axel Hadiningrat, Ye SUN, Nishtha Satyam

#### **Associate Producers**

Patrice Nezan, Brendan HUANG, Brent Klinkum



#### **Production Companies**

Bhairavi Films - United States

Wonder Pictures - China

Jeevi Films - India

Qun Films - Indonesia

Flash Forward Entertainment - Taiwan

Myth Image - China

#### Produced with the support of

Tokyo Gap-Financing Market

HAF

Script Pool Tallinn

NDFC Script Lab

Less is More Script Lab

Busan ACF Script Development Fund

NDFC Film Bazaar

Shanghai IFF Project

#### **International Sales**

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